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| <b>TO:</b>   |  |
| <b>COMMISSIONER OF PATENTS AND TRADEMARKS</b><br>(USPTO)<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>         FILING OF DETERMINATION OF AN<br/>         ACTION REGARDING A PATENT OR<br/>         TRADEMARK</b> |

In compliance with 35 U.S.C. 290 and/or 15 U.S.C. 1116 you are hereby advised that a court action has been filed on the following patent(s)/trademark(s) in the U.S. District Court:

|                                      |                       |  |
|--------------------------------------|-----------------------|--|
| <b>DOCKET NO.</b>                    | <b>DATE FILED:</b>    | <b>UNITED STATES DISTRICT COURT,<br/>NORTHERN DISTRICT OF ILLINOIS,<br/>EASTERN DIVISION</b> |
| 11cv7691                             | 10/28/11              |  |
| <b>Plaintiff(s):</b>                 | <b>Defendant(s):</b>  |  |
| Pollin Patent Licensing, LLC, et al. | HSBC Bank USA, N.A.   |  |
| <b>PATENT NUMBER</b>                 | <b>DATE OF PATENT</b> | <b>HOLDER OF PATENT</b>  |
| 7,117,171                            | 10/3/2006             | Pollin Patent Licensing, LLC   |
|                                      |                       |  |
|                                      |                       |  |
|                                      |                       |  |

In the above-entitled case, the following trademarks(s) have been included:

|                         |                                    |                                      |   |
|-------------------------|------------------------------------|--------------------------------------|---|
| <b>DATE INCLUDED</b>    | <b>INCLUDED BY</b>                 |                                      |   |
|                         | <input type="checkbox"/> Amendment | <input type="checkbox"/> Answer      | <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |
| <b>TRADEMARK NUMBER</b> | <b>DATE OF TRADEMARK</b>           | <b>HOLDER OF PATENT OR TRADEMARK</b> |   |
| 1.                      |                                    |                                      |   |
| 2.                      |                                    |                                      |   |
| 3.                      |                                    |                                      |   |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                                   |                      |              |
|-----------------------------------|----------------------|--------------|
| <b>DECISION/JUDGMENT</b>          |                      |              |
| <b>CLERK - MICHAEL W. DOBBINS</b> | <b>DEPUTY CLERK:</b> | <b>DATE:</b> |
|                                   | Maya Burke           | 11/1/11      |